

## MONTHLY MEMBERSHIP PROGRESS REPORT

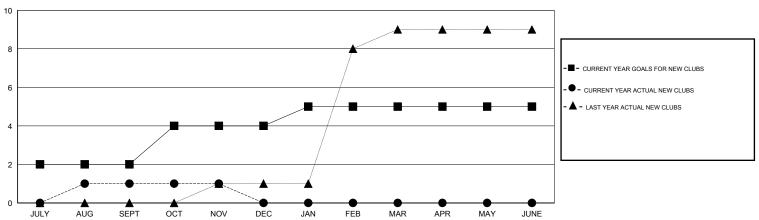
District 323 F1

Results as of: 11/30/2015

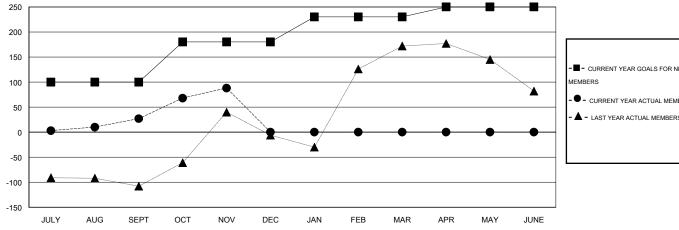
## KAMLESH JAIN LOCATION INDIA $\mathsf{GMT}\;\mathsf{CA}\;6$

|                       |                  | Clubs     |                  |                  |                       |                    | Members                             |                    |                  |
|-----------------------|------------------|-----------|------------------|------------------|-----------------------|--------------------|-------------------------------------|--------------------|------------------|
| RESULTS FOR 2015-2016 |                  |           |                  |                  | RESULTS FOR 2015-2016 |                    |                                     |                    |                  |
| QUARTER               | NEW CLUB<br>GOAL | NEW CLUBS | DROPPED<br>CLUBS | NET<br>GAIN/LOSS | QUARTER               | NEW MEMBER<br>GOAL | CHARTER AND<br>NEW MEMBERS<br>ADDED | DROPPED<br>MEMBERS | NET<br>GAIN/LOSS |
| JULY/AUG/SEPT         | 2                | 1         | 0                | 1                | JULY/AUG/SEPT         | 100                | 81                                  | 54                 | 27               |
| OCT/NOV/DEC           | 2                | 0         | 0                | 0                | OCT/NOV/DEC           | 80                 | 70                                  | 9                  | 61               |
| JAN/FEB/MAR           | 1                | 0         | 0                | 0                | JAN/FEB/MAR           | 50                 | 0                                   | 0                  | 0                |
| APR/MAY/JUNE          | 0                | 0         | 0                | 0                | APR/MAY/JUNE          | 20                 | 0                                   | 0                  | 0                |

## GOALS AND ACTUAL NEW CLUBS CUMULATIVE







| - ■ - CURRENT YEAR GOALS FOR NEW  |  |  |  |  |
|-----------------------------------|--|--|--|--|
| MEMBERS                           |  |  |  |  |
| - ● - CURRENT YEAR ACTUAL MEMBERS |  |  |  |  |
| - ▲ - LAST YEAR ACTUAL MEMBERS    |  |  |  |  |
|                                   |  |  |  |  |
|                                   |  |  |  |  |

| DROPPED CLUBS: 0 |    |
|------------------|----|
| DROPPED MEMBERS  |    |
| DECEASED         | 3  |
| CLUB CANCELLED   | 0  |
| OTHER            | 60 |
| TOTAL            | 63 |

| 32 CLUBS OF 78 ADDED 1 OR MORE<br>NEW MEMBERS | GENDER DISTRIBU<br>MALE<br>FEMALE     | TION<br>1,841 (75.05%)<br>612 (24.95%) |            |
|---|---------------------------------------|--|------------|
| CLICK HERE FOR HEALTH. ASSESSMENT DATA        | FAMILY UNIT MEMBERS HEAD OF HOUSEHOLD |  | 861<br>402 |

NON-HEAD OF HOUSEHOLD

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